

PATENT APPLICATION TRANSMITTAL LETTER

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Assistant Commissioner for Patents Washington, DC 20231-9999

Transmitted herewith for filing is a continuation-in-part patent application of U.S. Serial No. 09/516,551 which was filed on March 1, 2000 of:

Daniel J. KUMP, Stephen D. WAMSLEY and Joseph P. KOSIR							
forCEILING GRID SIGN HANGER							
	<u>-</u> .				a a		
Enclosed are:							
j. h	[x]28_ sheets of specification. [x]1_ sheet of Abstract.						
	[x] 9 sheets of claims.						
	[x] 9 sheets of drawings (FIGS. 1A, 1B, 1C, 2A,						
1	2B, 3, 4A, 4B, 5A, 5B, 5C, 6A, 6B, 6C, 7, 8A, 8B, 8C, 8D and 8E)						
	[x]	<pre>[x] Assignment of an invention to Fasteners For Retail, Inc., along with the assignment cover sheet is enclosed.</pre>					
	[x]	with the assignment cover sheet is enclosed. Declaration.					
	i	A Preliminary Amendment					
	[x]	Information Disclosure Statement and PTO-1449.					
	[x]	[x] Small Entity Statement.					
÷ .	[]	[] Certified copy of application No filed on, along with a translation of the first page.					
į		filed on		_, along with a t	ransiation of the	first page.	
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5.56 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.0	CLAIMS AS FILED						
	FOR	NO. FILED	NO. EXTRA	RA1	E	FEE	
TOTAL	CLAIMS	32	12	[] \$18 LARGE	[X] \$9 SMALL	\$108.00	
INDEPE	NDENT CLAIMS	4	1	[] \$84 LARGE	[X] \$42 SMALL	42.00	
BASIC FEE [] LARGE ENTITY \$740 [X] SMALL ENTITY \$370							
1 mg	TOTAL FILING FEE \$ 520.00						
2 20 10 10 10 10 10 10 10 10 10 10 10 10 10	[] Please charge my Deposit Account No. in the amount of \$						
	[x] The Commissioner is hereby authorized to charge any additional filing fees which						
; " (may be required for this application without specific authorization, or credit any overpayment to Deposit Account No. 06-0308.						
ī	[x] Checks in the amount of \$\frac{520.00}{2000}\$ to cover the filing fee and \$\frac{40.00}{2000}\$ to cover the assignment recordal fee are enclosed.						
FAY, SHARPE, FAGAN, MINNICH & MCKEE, LLP							
<i></i>	Date	2001		/ Reg. Meg. Meg. Meg. Meg. Meg. Meg. Meg. M	Moldovanyi No. 29,678 Superior Ave. 700 .and, OH 44114-251 861-5582	L8	

EXPRESS MAIL CERTIFICATE

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 in an envelope addressed to the Assistant Commissioner for Patents, Washington, DC 20231-9999 on this 22nd day of October 2001. "Express Mail" Mailing Label No.: EL852682425US,

Kathleen A Nimrichter